



**Network for a Healthy California—Children's Power Play! Campaign  
DESERT SIERRA REGION**



**Community Youth Organization**

## Registration & Order Form

Congratulations on becoming a champion for change by partnering with the *Children's Power Play! Campaign*. To get started, simply complete and return this form to your *Power Play! Coordinator* to receive your *Community Youth Organization Idea & Resource Kit* and other materials.

Contact Name/Title: \_\_\_\_\_  
Organization Name: \_\_\_\_\_  
Site Name: \_\_\_\_\_  
Site Address: \_\_\_\_\_  
City/Zip: \_\_\_\_\_ County: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_

The best way to reach me is: ☐ Mail ☐ E-mail ☐ Phone ☐ Fax

# of participating 9 to 11 year olds: \_\_\_\_\_

### **Children's Power Play! Campaign Resources**

<input type="checkbox"/>	<b>Youth Leader Pack</b>	Includes 1 <i>Community Youth Organization Idea &amp; Resource Kit</i> , 1 poster, 1 English-Language Parent Brochure and 1 Spanish-Language Parent Brochure. If you still have your <i>Community Youth Organization Idea &amp; Resource Kit</i> (© 2005 or later), please order parent brochures only.
____ packs of 35	<b>English-Language Parent Brochures</b>	This full-color brochure is designed to give parents of elementary age children ideas for helping their kids eat more fruits and vegetables and be more active. The brochure is available in packs of 35.
____ packs of 35	<b>Spanish-Language Parent Brochures</b>	A Spanish-language version of the parent brochure. The brochure is available in packs of 35.

**I want to be a champion for change in my youth organization! I commit to leading a minimum of ten *Children's Power Play! Campaign* nutrition education activities with my participants and to returning my Participation Report to my *Children's Power Play! Campaign* Coordinator.**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

#### **Please return order form to:**

Melani Dhason  
*Children's Power Play! Campaign* Coordinator  
Network for a Healthy California—Desert Sierra Region  
County of San Bernardino, Department of Public Health, Nutrition Program  
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